

**TOWN OF CRESTON**  
**REGULAR COUNCIL MEETING MINUTES - JUNE 13, 2005**

Minutes of a Regular Meeting of Council held on Monday, June 13, 2005 at 6:30 p.m. in the Town of Creston Council Chambers, 238 - 10th Avenue, North.

**PRESENT:** Mayor Snopek  
Councillors Folkman, Lavender, Sadler, Thomas, Vondracek  
Wm. F. Hutchinson, Chief Administrative Officer  
Gwen Mason, Director of Corporate Administration  
Doug MacKay, Director of Municipal Services/Chief Building Inspector

**ABSENT:** Councillor Mueller

**MEDIA** Lorne Eckersley, Creston Valley Advance

**GALLERY:** Pastor Gordon Lawrence  
Steve Juris, Applicant re Notice on Title Hearing  
Ron Juris, Applicant re Notice on Title Hearing  
Kevin Veirs and son, Residents  
Peter Chambers, Resident

**CALL TO ORDER** The Mayor called the Regular Meeting to order at 6:30 p.m.

359-05  
**MOVE TO CLOSED MEETING** Moved by Councillor Vondracek, seconded by Councillor Lavender  
THAT by authority of the Community Charter, this meeting is closed from the public and/or news media pursuant to Sub-Section 90(1)(c) and (k).  
CARRIED

**RECONVENE** The Regular Meeting reconvened at 7:01 p.m.

360-05  
**AGENDA** Moved by Councillor Sadler, seconded by Councillor Thomas  
THAT the Agenda for the Regular Meeting of June 13, 2005, be adopted.  
CARRIED

**INVOCATION** Pastor Gordon Lawrence, New Life Christian Church, delivered the Invocation.

361-05  
**MINUTES** Moved by Councillor Lavender, seconded by Councillor Sadler  
REGULAR THAT the minutes of the Regular Meeting held May 24, 2005, be adopted.  
MAY 24TH CARRIED

362-05  
PUBLIC HEARING Moved by Councillor Vondracek, seconded by Councillor Sadler  
MAY 24TH THAT the minutes of the Public Hearing held May 24, 2005, be adopted.  
CARRIED

363-05  
COMMITTEE MTG Moved by Councillor Vondracek, seconded by Councillor Lavender  
JUNE 6TH THAT the minutes of the Regular Committee Meeting held June 6, 2005, be received.  
CARRIED

364-05  
**CORRESPONDENCE FOR INFORMATION** Moved by Councillor Folkman, seconded by Councillor Sadler  
THAT Ltr #765 from the Director of Corporate Administration, listing Correspondence for Information, be received and filed for information.  
CARRIED

365-05  
**FINANCE WARRANTS** Moved by Councillor Folkman, seconded by Councillor Sadler  
21, 22 AND 23 THAT Finance Warrant No. 21 in the amount of \$13,766.52, Finance Warrant No. 22 in the amount of \$166,142.17 and Finance Warrant No. 23 in the amount of \$213,552.68, be received.  
CARRIED

**COUNCIL COMMITTEE** Moved by Councillor Vondracek, seconded by Councillor Folkman  
366-05 THAT Council Committee Recommendations 1 to 8, from the June 6, 2005  
JUNE 6TH Regular Committee Meeting, be adopted as follows:  
RECOMMENDATIONS **RECOMMENDATION NO. 1:**  
INTERIOR HEALTH THAT Ltr #714 from Councillor Folkman, requesting a letter be written to Interior  
RFP POLICY Health Authority advising that their Request for Proposal Policy, for awarding construction contracts, was observed to be fair; be referred to the Council Committee for further review and recommendation.

- ☞ UBCM SURVEY RE HEALTH PROMOTION      **RECOMMENDATION NO. 2:**  
 THAT Ltr #729 from the Union of BC Municipalities, requesting completion of a survey regarding health promotion from a community and employer perspective; be received and filed for information.
- ☞ STRATEGY & PLANNING MINUTES  
 ☞ RECRUITING PHYSICIANS      **RECOMMENDATION NO. 3:**  
 THAT Ltr #734 from the Chief Administrative Officer, being the May 30, 2005 Strategy and Planning Meeting Notes and recommendations for consideration, be received; AND FURTHER, THAT the Chief Administrative Officer write the Creston & District Chamber of Commerce, requesting a report on the status of visiting surgeons to the Creston Valley with respect to accommodation and local services.
- ☞ ARROW MTN. BYPASS OPINION POLL      **RECOMMENDATION NO. 4:**  
 THAT the Mayor contact the Regional District of Central Kootenay Area 'B' Director, to ascertain interest in participating in the 'Public Opinion Poll' (regarding the Arrow Mountain Bypass), in conjunction with the Local Government Election on November 19th, 2005.
- ☞ MOBILE BLOOD DONOR UNIT      **RECOMMENDATION NO. 5:**  
 THAT Ltr #736 from Shelley Furedi of Sparwood, requesting a letter of support be sent to the Canadian Blood Services, BC Interior Division, for the implementation of a mobile blood donor unit in Cranbrook, be received; AND FURTHER, THAT the Mayor write the Canadian Blood Services, BC Interior Division, advising Council's support of a mobile blood donor unit in Cranbrook.
- ☞ 2005 COMMUNITY EXCELLENCE AWARDS      **RECOMMENDATION NO. 6:**  
 THAT Ltr #656 from the Union of BC Municipalities, requesting submissions to the 2005 Community Excellence Awards, be received and filed for information.
- ☞ CONFERENCE CENTRE STUDY      **RECOMMENDATION NO. 7:**  
 THAT Ltr #739 from Grant Thornton, being an update on the Market Feasibility Study for a proposed Creston Conference Centre; be received and filed for information.
- ☞ COLUMBIA BREWERY OPENING OF CANNING LINE & STATUE      **RECOMMENDATION NO. 8:**  
 THAT the Mayor write Columbia Brewery, thanking them for the Town's invitation to the Opening of their new canning plant and unveiling of the bronze statue; and further, congratulate them on their expansion.      CARRIED
- 367-05  
 ☞ RQST LTR OF SUPPORT RE CHANGES TO SCHOOL FUNDING      Moved by Councillor Lavender, seconded by Councillor Sadler  
 THAT Ltr #748 from the Corporation of the District of Central Saanich, requesting a letter be written to the Ministry of Education for a review of the Provincial formula for funding of School Districts, be received; AND FURTHER, THAT Mayor Snopek forward a letter to the Ministry of Education, supporting a review of the Provincial formula for funding of School Districts; and further, forward same to the Union of BC Municipalities 2005 Convention. CARRIED
- 368-05  
 ☞ RQST LTR OF SUPPORT FOR A CBT APPLICATION      Moved by Councillor Sadler, seconded by Councillor Vondracek  
 THAT Ltr #752 from Bill Green, requesting a letter of support for an application for funding of a 'Community Environmental Stewardship Support' program, under the Columbia Basin Trust, be received; AND FURTHER, THAT Administration forward a letter of support to Mr Bill Green for their funding application to Columbia Basin Trust for a 'Community Environmental Stewardship Support' program.      CARRIED
- GENERAL GOV'T**  
 369-05  
 ☞ JUNE 6TH RECOMMENDATIONS  
 ☞ FESTIVAL OF TREES      Moved by Councillor Folkman, seconded by Councillor Sadler  
 THAT General Government and Finance Committee Recommendations 9 to 11, from the June 6, 2005 Regular Committee Meeting, be adopted as follows:  
**RECOMMENDATION NO. 9:**  
 THAT Ltr #711 from the East Kootenay Foundation for Health, requesting financial sponsorship for the 10th Anniversary of the Festival of Trees; be received and filed for information.
- ☞ GST REFUND QUESTIONNAIRE      **RECOMMENDATION NO. 10:**  
 THAT Ltr #720 from the Federation of Canadian Municipalities, requesting the completion of a GST Refund Questionnaire; be referred to the Director of Financial Services for completion.

☞ BORROWING RE  
TERASEN GAS LOAN  
AUTHORIZATION  
BYLAW 1611

**RECOMMENDATION NO. 11:**

THAT Ltr #732 from the Director of Corporate Administration, regarding consent for municipal borrowing for Terasen Gas Loan Authorization Bylaw 1611, be received; AND FURTHER, THAT Administration is directed to provide notice to the Regional District of Central Kootenay, that the Town of Creston requests consent from the Regional District of Central Kootenay for the municipal borrowing of Five Million Three Hundred Sixty Thousand (\$5,360,000) Dollars for the Terasen Gas Loan Authorization Bylaw 1611. **CARRIED**

**LAND USE**

370-05

☞ JUNE 6TH  
RECOMMENDATIONS  
☞ RQST TO AMEND  
ZONING BYLAW RE  
RESIDENTIAL USE/  
COMMERCIAL USE

Moved by Councillor Lavender, seconded by Councillor Vondracek

THAT Land Use Committee Recommendations 12 to 14, from the June 6, 2005 Regular Committee Meeting, be adopted as follows:

**RECOMMENDATION NO. 12:**

THAT Ltr #689 from Marlene Nash and Francis Peace, requesting Council amend Zoning Bylaw 1123 to permit residential use on the same floor as commercial use, in the C-1 General Commercial Zone, be received; AND FURTHER, THAT Administration proceed with the rezoning amendment, and advise Ms. Nash & Mr. Peace of same

☞ 2006 FOREST  
CAPITAL OF BC  
DESIGNATION

**RECOMMENDATION NO. 13:**

THAT Ltr #667 from the Association of BC Forest Professionals, requesting nominations for the 2006 Forest Capital of BC designation; be received and filed for information.

☞ DOG TRAINING AT  
CRESTON AIRPORT

**RECOMMENDATION NO. 14:**

THAT Ltr #671 from Mr. Mogens Eliassen of K9JOY, requesting annual renewal of his Agreement that expires on May 31, 2005 for the use of Airport lands for conducting dog training, be referred to the Chief Administrative Officer for research and action. **CARRIED**

☞ HEARING FOR  
NOTICE ON TITLE  
RE BUILDING PERMIT  
RESTRICTIONS

Mayor Snopek reported that the Building Inspector, pursuant to Building Bylaw 1394 and the Provincial Building Code, has recommended that Council file a Notice on Title for each of the properties listed on the agenda, in order to restrict the issuance of any building permits until such time as the slope mitigation issues have been resolved.

☞ PROPERTY  
OWNER'S REPORT

Mr. Ron Juris, on behalf of the owner of all properties in question, distributed Ltr #781 (being an Engineer's report on resolving the slope mitigation issues), and reported that they want to rectify the problems as quickly as possible; therefore, they are asking for a two month extension. He noted that no notice was given in the past 10 years; the third party issue is being addressed and the work can commence right away.

☞ CHIEF BUILDING  
INSPECTOR'S  
REPORT

Mr. Doug, MacKay, Director of Municipal Services/Chief Building Inspector, noted that prior notice had been served in 1999; and further, he would consider a two month extension for completion of the said work, prior to proceeding with filing a Notice on Title. He also noted that no building permits would be issued in the interim.

371-05

☞ LOT 1, DL 891, PLAN  
NEP23524, EXCEPT  
PLAN NES1888  
[PHASE 1])  
☞ LOTS 15 TO 21, DL  
891, PLAN NES1888  
☞ LOT 12, DL 891,  
PLAN NES1888  
☞ LOT 13, DL 891,  
PLAN NES1888

Moved by Councillor Thomas, seconded by Councillor Folkman

THAT after hearing comments from the property owner (532016 BC Ltd.) and the Chief Building Inspector, regarding a Notice on Title for the properties legally described as Lot 1, District Lot 891, Plan NEP23524, Except Plan NES1888 (Phase 1); Lots 15 to 21, District Lot 891, Plan NES1888, Lot 12, District Lot 891, Plan NES1888; and Lot 13, District Lot 891, Plan NES1888, Council directs Administration to notify the property owner (532016 BC Ltd.), that a two month extension to August 13, 2005, is granted for rectifying the slope mitigation issues; that no Building Permits will be issued during that time; and failing approval from the Chief Building Inspector, that the issues have been rectified, Administration will file a Notice on Title, pursuant to Section 57(3) of the Community Charter, that restricts the issuance of Building Permits for any of the said properties, until such time as the slope mitigation issues have been resolved. **CARRIED**

372-05  
 ☞ ZONING BYLAW  
 AMENDMENT  
 (C-1 GENERAL COM)

Moved by Councillor Lavender, seconded by Councillor Vondracek  
 THAT Ltr #755 from the Director of Corporate Administration, regarding an in-house rezoning for changes to the General Commercial C-1 Zone, be received; THAT Administration prepare the necessary Zoning Amendment Bylaw to delete from the General Commercial (C-1) Zone, subsection .4 Residential Use, the definition of i) Location, being "*The residential use shall be located above the first storey of a commercial building*" and replace it with "*The residential use is considered secondary to the General Commercial use of the property*"; and delete from PART EIGHT, Off Street Parking and Loading Requirements, Section Two - Location, 2.1.1 B. "*An owner or occupier of a building being used in a non-residential capacity and located within 100 meters of the municipal parking lot on 11th Avenue North, and who has obtained a Development Variance Permit may, in lieu of providing off-street parking spaces, pay to the municipality the sum of \$2,000. per space not provided.*", subject to all legal requirements; THAT Council consider two readings of Zoning Amendment Bylaw 1626 at the June 13, 2005 Regular Meeting; AND FURTHER THAT a Public Hearing for Bylaw 1626 be held on Monday, June 27, 2005 at 7:00 p.m. in Council Chambers at 238 - 10<sup>th</sup> Avenue, North. CARRIED

373-05  
 ☞ OCP AND ZONING  
 BYLAW AMENDMENTS  
 (237 - 11<sup>TH</sup> AVE, N.)

Moved by Councillor Lavender, seconded by Councillor Thomas  
 THAT Ltr #747 from Marlene Nash and Francis Pease, being a rezoning application for 237 - 11<sup>th</sup> Avenue, North, be received; THAT Administration prepare the necessary Official Community Plan and Zoning Amendment Bylaws to rezone the property legally described as Lot 15, Block 1, District Lot 891, Plan 893 (237 - 11<sup>th</sup> Avenue, North), from "R-1 Single Family Residential" to "C-1 General Commercial", subject to all legal requirements, as the applicant wants to expand from a Home Occupation business to a Commercial business; THAT Council consider two readings of Official Community Plan Amendment Bylaw 1627 and Zoning Amendment Bylaw 1628 at the June 13, 2005 Regular Meeting; AND FURTHER THAT a Public Hearing for Bylaw 1598 be held on Monday, June 27, 2005 at 7:00 p.m. in Council Chambers at 238 - 10<sup>th</sup> Avenue, North. CARRIED

374-05  
 ☞ DVP APPLICATION  
 (237 - 11<sup>TH</sup> AVE, N.)

Moved by Councillor Vondracek, seconded by Councillor Thomas  
 THAT Ltr #751 from Marlene Nash and Francis Pease, requesting a Development Variance Permit for the property located at 237 - 11<sup>th</sup> Avenue, North, be received; THAT Council will consider issuance, at the Regular Meeting to be held on Monday, June 27, 2005, of Development Variance Permit DVP-7/05 to vary the provisions of Zoning Bylaw 1123, C-1 General Commercial, 2. Minimum Setbacks .3 "*ii) where a C-1 zone abuts a Residential zone, the minimum setback shall be 3.0 metres*" to a "*a setback of zero meters*", as the building exists with a non-conforming setback of zero metres on the North property line, of the property legally described as Lot 15, Block 1, District Lot 891, Plan 893, (237 - 11<sup>th</sup> Avenue, North), AND FURTHER, THAT Administration is directed to proceed with the required public notice for this application. CARRIED

375-05  
 ☞ RDCK RQST TO  
 REZONE TOWN  
 PROPERTY

Moved by Councillor Lavender, seconded by Councillor Vondracek  
 THAT Ltr #770 from the Chief Administrative Officer, regarding the Regional District of Central Kootenay's request for authority from the Town to rezone a portion of District Lot 16037 (Mallory Road), as owned by the Town, be received; AND FURTHER, THAT Administration advise the Regional District of Central Kootenay that Council authorizes the RDCK to apply for rezoning of a portion of District Lot 16037 (Mallory Road). CARRIED

**PARKS, YOUTH  
 AND CULTURE**

376-05  
 ☞ JUNE 6TH  
 RECOMMENDATIONS  
 ☞ ADOLESCENT DRUG  
 USE SURVEY

Moved by Councillor Lavender, seconded by Councillor Vondracek  
 THAT Parks, Youth and Culture Committee Recommendations 15 to 19, from the June 6, 2005 Regular Committee Meeting, be adopted as follows:  
**RECOMMENDATION NO. 15:**  
 THAT Ltr #700 from Interior Health, providing a copy of the East Kootenay 2005 Adolescent Drug Use Survey results; be received and filed for information.

☞ MURAL - 801  
 VANCOUVER ST.

**RECOMMENDATION NO. 16:**  
 THAT Ltr #713 from Kevin Hunt of the Community Pride Committee, regarding costs for the preparation of a mural at 801 Vancouver Street, be received; AND FURTHER, THAT Mr. Hunt and the Community Pride Committee be advised that Council approves the expenditure of \$2,560 to construct a mural fronting the Canyon Street side of the property located at 801 Vancouver Street, with funds to be designated from the Town's Revitalization account.

- RDCK RECREATION USER GROUP SURVEY **RECOMMENDATION NO. 17:**  
 THAT Ltr #727 from the Regional District of Central Kootenay, requesting the completion of a User Group Survey regarding the future of recreation facility upgrading and/or development; be received and filed for information.
- MILLENNIUM PARK GATE **RECOMMENDATION NO. 18:**  
 THAT Ltr #658 from the Creston Valley Rotary Club, regarding their resignation from being the gate keepers of Millennium Park, be received; AND FURTHER, THAT the Chief Administrative Officer advise the Creston Valley Rotary Club that Park Regulations Bylaw 1600 will be amended for Millennium Park closure at 9:00 p.m., and request their continued assistance with opening and closing of the gate at Millennium Park.
- USE OF COMMUNITY GARDEN **RECOMMENDATION NO. 19:**  
 THAT Ltr #663 from Dianne Grant, regarding the use of the Community Garden; be received and filed for information; and further, that Mrs. Grant be advised of Council's action in this regard. **CARRIED**
- 377-05  
 PARK BYLAW AMENDMENTS  
 Moved by Councillor Lavender, seconded by Councillor Vondracek  
 THAT Ltr #753 from the Director of Corporate Administration, regarding amendments to the Park Regulations Bylaw, be received; AND FURTHER, THAT Council consider (1) rescinding third reading as given on May 9<sup>th</sup>, of Park Regulations Amendment Bylaw 1622; (2) amending Park Regulations Amendment Bylaw 1622 by adding a new subsection 3. as follows: "3. *Park Regulations Bylaw 1600 is amended by deleting in Section 3.1; Schedule "B" 1 and Schedule "C" 1, reference to "10:00 p.m." and replacing it with "9:00 p.m."*; and (3) considering third reading as amended, on June 13, 2005.
- 378-05  
 AMEND NOV. 29/04 RESOLUTION 662-04 (USE OF MILLENNIUM PARK)  
 Moved by Councillor Lavender, seconded by Councillor Vondracek  
 THAT Ltr #771 from the Chief Administrative Officer, regarding Resolution 662-04 from the November 29, 2004, with respect to use of water and power from Millennium Park for the Creston Saturday Market, be received; AND FURTHER, THAT Resolution 662-04 from the November 29, 2004 Regular Meeting, be amended by changing the words "*excluding the use of power and water from Millennium Park*" to read "*including the use of power and water from Millennium Park*". **CARRIED**
- PROTECTION AND POLICING**  
 379-05  
 JUNE 6TH RECOMMENDATIONS  
 DISPLAY HISTORY OF DOWNTOWN BUILDINGS  
 Moved by Councillor Vondracek, seconded by Councillor Sadler  
 THAT Protection and Policing Committee Recommendations 20 to 25, from the June 6, 2005 Regular Committee Meeting, be adopted as follows:  
**RECOMMENDATION NO. 20:**  
 THAT Ltr #684 from the Creston Valley Business Association, requesting permission to display a photo and brief history on the outside of various buildings on Canyon Street, be received; AND FURTHER, THAT Administration advise the Creston Valley Business Association that Council approves their request to display a photo and brief history on the exterior of various building on Canyon Street.
- RQST WAIVER OF DVP FEE (237 - 11<sup>TH</sup> AVE. N.) **RECOMMENDATION NO. 21:**  
 THAT Ltr #690 from Marlene Nash and Francis Peace, requesting Council waive the \$100 Development Variance Permit Fee, so they can apply to vary the number of signs permitted for a Home Occupation use at 237 - 11th Avenue North, be referred to the Protection and Policing Committee, pending the rezoning application for 237 - 11th Avenue North.
- PROPERTY CLEANUP (437 - 10<sup>TH</sup> AVE. N.) **RECOMMENDATION NO. 22:**  
 THAT Ltr #702 from the Bylaw Enforcement Officer, regarding a property cleanup request for 437 - 10th Avenue North; be referred to the Chief Administrative Officer, to ensure the brush on the boulevard fronting Alder Street, is cut back to improve visibility in that area.
- FUEL MGMT. PILOT PROJECT **RECOMMENDATION NO. 23:**  
 THAT Ltr #704 from the Union of BC Municipalities, seeking letters of interest from municipalities that would like to participate in a fuel management pilot project, be received; AND FURTHER, THAT the Chief Administrative Officer submit a letter of interest to the Union of BC Municipalities, for funding assistance under the pilot program for fuel management projects, for the clearing of the Arrow Mountain Bypass.

☞ NOMINATIONS RE  
S.G. COMMUNITY  
SAFETY & CRIME  
PREV. AWARDS

**RECOMMENDATION NO. 24:**

THAT Ltr #717 from the Ministry of Public Safety and Solicitor General, seeking nominations for the 2005 Solicitor General Community Safety and Crime Prevention Awards, be received; AND FURTHER, THAT Administration submit nominations for Citizens on Patrol, Restorative Justice and Community Policing, under the appropriate Award category, for the 2005 Solicitor General Community Safety and Crime Prevention Awards.

☞ COMMUNITY CRIME  
PREVENTION AWARD  
NOMINATION

**RECOMMENDATION NO. 25:**

THAT Ltr #724 from Mayor Snopek, requesting a letter of support for Mr. Jason Louie's nomination for a Community Crime Prevention Award, be received; AND FURTHER, THAT the Mayor write a letter in of support for Mr. Louie's nomination

CARRIED

**TRANSPORTATION**  
380-05

☞ JUNE 6TH  
RECOMMENDATIONS  
☞ LTR TO MINISTRY  
OF TRANSPORTATION  
RE ARROW MNT  
BYPASS

Moved by Councillor Thomas, seconded by Councillor Sadler  
THAT Transportation Committee Recommendation No. 26, from the June 6, 2005 Regular Committee Meeting, be adopted as follows:

**RECOMMENDATION NO. 26:**

THAT Ltr #735 from the Ministry of Transportation, regarding their position on the Arrow Mountain Bypass route, be received; AND FURTHER, THAT the Mayor write, asking that the new Minister of Transportation be made aware of recent correspondence from the Town with respect to the construction of the Arrow Mountain Bypass route, and further advise that Council will be requesting a meeting with the Minister at the 2005 UBCM Convention, to discuss same.

CARRIED

**UTILITIES AND  
CEMETERIES**  
381-05

☞ JUNE 6TH  
RECOMMENDATIONS  
☞ NATURAL HAZARD  
MITIGATION FUND

Moved by Councillor Sadler, seconded by Councillor Folkman  
THAT Utilities and Cemeteries Committee Recommendation No. 27, from the June 6, 2005 Regular Committee Meeting, be adopted as follows:

**RECOMMENDATION NO. 27:**

THAT Ltr #703 from the Chief Administrative Officer, requesting a resolution to apply for funding from the 2005/2006 Natural Hazard Mitigation Fund, be received; AND FURTHER, THAT the Chief Administrative Officer submit a request for funding under the 2005/2006 Natural Hazard Mitigation Fund, for funding assistance for the following projects:

- Water Well Protection and Remediation (old dump site);
- Dead Horse Creek (Canyon Street, 5th Avenue, Cook Street); and
- Clearing Goat Mountain Right-of-Way.

CARRIED

382-05

## ☞ STP REPORT

Moved by Councillor Sadler, seconded by Councillor Folkman  
THAT Ltr #757, being the Town of Creston Water and Sewage Treatment Plant Operator's Report for April, 2005, be received and filed for information.

CARRIED

**REGIONAL DISTRICT  
DIRECTOR**  
383-05

☞ JUNE 6TH  
RECOMMENDATIONS  
☞ RDCK GIA  
SUMMARY

Moved by Councillor Sadler, seconded by Councillor Folkman  
THAT the Regional District Director's Recommendation No. 28, from the June 6, 2005 Regular Committee Meeting, be adopted as follows:

**RECOMMENDATION NO. 28:**

THAT Ltr #685 from the Regional District of Central Kootenay, being the Grant-in-Aid Summary dated April 23rd, 2005 and Transactions dated May 19th, 2005; be received and filed for information.

CARRIED

**BYLAWS**

384-05

☞ BYLAW 1626  
(1<sup>ST</sup> AND 2<sup>ND</sup> RDG)

Moved by Councillor Folkman, seconded by Councillor Sadler  
THAT Zoning Amendment Bylaw 1626, be read a first time by title and second time by content.

CARRIED

385-05

☞ BYLAW 1627  
(1<sup>ST</sup> AND 2<sup>ND</sup> RDG)

Moved by Councillor Thomas, seconded by Councillor Sadler  
THAT Official Community Plan Amendment Bylaw 1627, be read a first time by title and second time by content.

CARRIED

386-05

☞ BYLAW 1628  
(1<sup>ST</sup> AND 2<sup>ND</sup> RDG)

Moved by Councillor Vondracek, seconded by Councillor Sadler  
THAT Zoning Amendment Bylaw 1628, be read a first time by title and second time by content.

CARRIED

387-05

☞ BYLAW 1622  
(RESCIND 3<sup>RD</sup> RDG)

Moved by Councillor Folkman, seconded by Councillor Vondracek  
THAT third reading of Park Regulations Amendment Bylaw 1622, as given on May 9, 2005, be rescinded,

CARRIED

- 388-05  
 ☞ BYLAW 1622  
 (AMENDED) Moved by Councillor Vondracek, seconded by Councillor Sadler  
 THAT Park Regulations Amendment Bylaw 1622, be amended by deleting in  
 Section 3.1; Schedule "B" 1 and Schedule "C" 1, reference to "10:00 p.m." and  
 replacing it with "9:00 p.m.". CARRIED
- 389-05  
 ☞ BYLAW 1622  
 (3<sup>RD</sup> RDG AS  
 AMENDED) Moved by Councillor Sadler, seconded by Councillor Thomas  
 THAT Park Regulations Amendment Bylaw 1622, be read a third time as  
 amended. CARRIED
- 390-05  
 ☞ BYLAW 1619  
 (ADOPTION) Moved by Councillor Thomas, seconded by Councillor Lavender  
 THAT Development Cost Charges Repeal Bylaw 1619, be adopted. CARRIED
- UNFINISHED BUS.:**  
 391-05  
 ☞ AMEND RES. 376-05 Moved by Councillor Vondracek, seconded by Councillor Lavender  
 THAT Resolution 376-05, Recommendation No. 16, under Parks, Youth and  
 Culture, June 13, 2005, be amended by changing "*the expenditure of \$2,560*"  
 to "*the expenditure of \$3,000*". CARRIED
- REPORTS OF REP'S**  
 ☞ CLR VONDRACEK Councillor Vondracek reported on his attendance at a Community Policing  
 meeting; the Royal Canadian Army Cadet 49<sup>th</sup> Annual Ceremonial review; the  
 Royal Canadian Air Cadet 904 Annual Ceremonial review; the Castlegar Sunfest  
 Parade; Relay for Life; welcoming ceremony at the Shukin Cherry farm for 25  
 students; cleanup of vandalism on Canyon Street; Drug Awareness and  
 Community Pride meetings; and the Creston Valley ArtWalk opening  
 ceremonies.
- ☞ CLR LAVENDER Councillor Lavender reported on his attendance at the Trails and Community  
 Pride Committee meetings; as well, the Creston Valley Wildlife Management  
 Area Annual Celebrations and Creston Valley ArtWalk opening ceremonies.
- ☞ CLR FOLKMAN Councillor Folkman reported on his attendance at a RDCK Board meeting;  
 Interior Health meeting; Columbia Brewery opening ceremonies for the cannery;  
 a 4-H Beef Show and Sale; welcoming of 47 rigs at Paradise Trailer Park and  
 a Community Response meeting.
- ☞ CLR SADLER Councillor Sadler reported on her attendance at a Community Pride Committee  
 meeting; Blossom Festival windup meeting and a Drug Awareness meeting.
- ☞ CLR THOMAS Councillor Thomas reported on his attendance at the Relay for Life; Columbia  
 Brewery opening ceremonies for the cannery; and the Creston Valley ArtWalk  
 opening ceremonies.
- ☞ MAYOR SNOPEK Mayor Snopek thanked Council members for attending events and meetings on  
 his behalf and he reported on his attendance at the Girl Guides presentation and  
 an East Kootenay Health meeting. He also reported that a report on his  
 attendance at the Federation of Canadian Municipalities, would be forthcoming.
- 392-05  
 ☞ RECEIVE REPORTS Moved by Councillor Vondracek, seconded by Councillor Thomas  
 THAT the verbal Reports of Representatives, be received for information. CARRIED
- 393-05  
**REPORTS FROM  
 CLOSED MEETING**  
 ☞ REPORT ON VANDALISM Moved by Councillor Vondracek, seconded by Councillor Sadler  
 THAT Resolution 105-05 from the June 13, 2005 Closed Meeting, be reported  
 at the June 13, 2005 Regular meeting, as follows:  
 "THAT Ltrs #746 and #765 from the Bylaw Enforcement Officer, regarding  
 vandalism to Town property and a request to purchase surveillance cameras,  
 be received; THAT Administration is authorized to purchase surveillance  
 cameras at a cost not to exceed \$3,000; AND FURTHER, THAT Resolution 105-  
 05 be reported at the Regular Meeting of June 13, 2005." CARRIED
- GIVING OF NOTICES**
1. Committee Meetings (1<sup>st</sup> & 3<sup>rd</sup> Mondays) (**June 20th**)
  2. Council Meetings (2<sup>nd</sup> & 4<sup>th</sup> Mondays) (**June 27<sup>th</sup>, July 18th**)
  3. June 22nd - BC Hydro Lunch Meeting
  4. June 27<sup>th</sup> at 8:00 p.m. (during Regular Meeting) - Public presentation of  
 Corporate Review by George B. Cuff & Associates Ltd.

**QUESTION PERIOD** There were questions regarding the bus shelter adjacent to Pharmasave being installed on June 14<sup>th</sup>; Council not sponsoring the Creston Market; an offer to purchase municipal property being rejected; and the temporary closing of access to the Sewage Treatment Plant, for private contractors, until the cleaning of the cover is completed.

394-05 Moved by Councillor  
**ADJOURNMENT** THAT the Regular Meeting of June 13, 2005, be adjourned at 8:00 p.m.  
CARRIED

CERTIFIED CORRECT:

\_\_\_\_\_  
Mayor Joe Snopek

\_\_\_\_\_  
Deputy or Director of Corporate Administration