

TOWN OF CRESTON
REGULAR COUNCIL MEETING MINUTES - JANUARY 10, 2005

Minutes of a Regular Meeting of Council held on Monday, January 10, 2005 at 6:30 p.m. in the Town of Creston Council Chambers, 238 - 10th Avenue, North.

PRESENT: Mayor Snopek
Councillors Folkman, Lavender, Mueller, Sadler, Thomas, Vondracek
Gwen Mason, Director of Corporate Administration
Bev Caldwell, Administrative Assistant

MEDIA Brian Bell, Creston Valley Advance

GALLERY: Dave Patraschuk, Creston
Sandy Scholefield, Creston
Deb Quesnel, Delegation
Lyn Kistner, Arrow Creek
Anne Page, Creston
Peter Hepher, Creston
Peter Ashmore, Delegation
Linda Price, Creston
Terg Munkerud, Creston

CALL TO ORDER The Mayor called the Regular Meeting to order at 6:30 p.m.

01-05
MOVE TO CLOSED MEETING Moved by Councillor Mueller, seconded by Councillor Sadler THAT by authority of the Community Charter, this meeting is closed from the public and/or news media pursuant to Sub-Section 90(1)(c) and (g).
CARRIED

RECONVENE TO REGULAR MEETING The Regular Meeting reconvened at 7:00 p.m.

02-05
AGENDA Moved by Councillor Folkman, seconded by Councillor Sadler THAT the Agenda for the Regular Meeting of January 10, 2005, be adopted.
CARRIED

INVOCATION Pastor Carl Sawler, Glad Tiding Pentecostal Church, delivered the Invocation.

03-05
MINUTES
REGULAR DECEMBER 13/04 Moved by Councillor Vondracek, seconded by Councillor Lavender THAT the minutes of the Regular Meeting held December 13, 2004, be adopted.
CARRIED

04-05
PUBLIC HEARING DECEMBER 13/04 Moved by Councillor Mueller, seconded by Councillor Folkman THAT the minutes of the Public Hearing held December 13, 2004, be received.
CARRIED

05-05
COMMITTEE MTG JANUARY 3/05 Moved by Councillor Sadler, seconded by Councillor Thomas THAT the minutes of the Regular Committee Meeting held January 3, 2005, be received.
CARRIED

DELEGATION
SAVE OUR COMMUNITY COALITION The Mayor welcomed Mr. Peter Ashmore and Ms. Deb Quesnel, representatives for the Save Our Community Coalition, to the meeting at 7:00 p.m.

Mr. Ashmore read from prepared text, which is attached to and forms a part of these minutes as Appendix 'I', regarding Interior Health Association's plan to move Hillcrest Care Centre from the Creston Valley Hospital to a P3 facility.

Councillor Sadler asked if Interior Health had been approached about studies that had been carried out on P3 facilities. Ms. Deb Quesnel, a Dietary Aid for Pioneer Villa, advised that studies have proven that P3 partnerships cost more in the end. It is believed that Interior Health is aware of such studies.

Councillor Vondracek asked if there were succession rights with respect to wage rates for union employees going from a public to private employer. Ms. Quesnel advised that Union employees would be laid off upon the closure of the Hillcrest Care Centre, and may or may not be hired by the private employer at a lower wage rate. Bill 29 eliminated any 'bumping' rights for their Union.

Councillor Mueller asked if the Coalition was abdicating keeping the Public Health facility open, or looking for an alternate location for the facility, other than the Creston Valley Hospital. Mr. Ashmore stated that if no other suitable facility was available, then the Public Health office should remain in its existing location. Ms. Quesnel stated that if the Public Health service was relocated to the Hospital, the Hillcrest Care Centre could be moved to Pioneer Villa, which would be a perfect fit.

Mayor Snopek thanked Mr. Ashmore and Ms. Quesnel for their presentation, and advised Council will discuss their request to join their Coalition in sponsoring a public meeting on Interior Health's plans to relocate Hillcrest Centre to a P3 facility, and report back on its decision in this regard. Mr. Ashmore and Ms. Quesnel left the Council Chambers at 7:28 p.m.

06-05
**CORRESPONDENCE
FOR INFORMATION**

Moved by Councillor Folkman, seconded by Councillor Sadler
THAT Ltr #13 from the Director of Corporate Administration, listing
Correspondence for Information, be received and filed for information.

CARRIED

07-05
FINANCE WARRANTS
49, 50 51 AND 1

Moved by Councillor Folkman, seconded by Councillor Sadler
THAT Finance Warrant No. 49 in the amount of \$112,594.46, No. 50 in the
amount of \$19,011.38, No. 51 in the amount of \$71,543.49 and No. 1 in the
amount of \$122,948.52, be received.

CARRIED

COUNCIL COMMITTEE
08-05
JANUARY 3RD MTG
RECOMMENDATIONS
CALL FOR
RESOLUTIONS
(AKBLG)

Moved by Councillor Sadler, seconded by Councillor Thomas
THAT Council Committee Recommendations 1 to 4, from the January 3, 2005
Regular Committee Meeting, be adopted as follows:

RECOMMENDATION NO. 1:

THAT Ltr #1714 from the Association of Kootenay & Boundary Local
Governments, being a Call For Resolutions to be submitted by February 17,
2005 for the 2005 Annual General meeting; be received and filed for
information.

RQST SUPPORT -
BC & YUKON
CHAMBER OF MINES

RECOMMENDATION NO. 2:

THAT Ltr #1740 from the British Columbia and Yukon Chamber of Mines,
requesting a letter of support for their application for government funding of new
geoscience data in British Columbia, be received; AND FURTHER, THAT the
Mayor write the BC and Yukon Chamber of Mines, advising of Council's support
of their application for government funding for new geoscience data in British
Columbia.

CV SERVICES &
GOV. COMMITTEE

RECOMMENDATION NO. 3:

THAT Ltr #1674 from the Regional District of Central Kootenay, regarding an
invitation to participate in the Creston Valley Services & Governance Committee;
be referred to the January 10th, 2005 Regular Council meeting, Council
Committee, for consideration.

PAPERLESS
OFFICE REPORT

RECOMMENDATION NO. 4:

THAT Ltr #1645 from the Administrative Assistant, regarding a report on the
feasibility of a 'Paperless Office', be received; AND FURTHER, THAT
Administration prepare a report to implement E-Agendas for Council meetings,
within a two year period, or sooner.

CARRIED

09-05
CV SERVICES AND
GOVERNANCE
COMMITTEE APPT'S

Moved by Councillor Vondracek, seconded by Councillor Sadler
THAT Ltr #1674 from the Regional District of Central Kootenay, being an
invitation to appoint two representatives to the Creston Valley Services and
Governance Committee, be received; AND FURTHER, THAT the Mayor is
authorized to submit to the Regional District of Central Kootenay, the names of
two representatives from the Creston community at large, to be appointed to the
Creston Valley Services and Governance Committee.

CARRIED

10-05
 ☞ CV TRAINING
 NEEDS ASSESSMENT
 PROJECT

Moved by Councillor Vondracek, seconded by Councillor Sadler
 THAT Ltr #10 from the College of the Rockies, requesting participation in a
 Creston Valley Training Needs Survey; be received and filed for information.
 CARRIED

11-05
 ☞ DELEGATION RQST
 (CV SUSTAINABLE
 AGRICULTURE
 CONFERENCE)

Moved by Councillor Vondracek, seconded by Councillor Sadler
 THAT Ltr #14 from the 2005 Creston Valley Sustainable Agriculture Conference,
 requesting a delegation with Council at the January 17, 2005 Regular
 Committee Meeting, to discuss sponsorship of the 2005 Conference, be
 received; AND FURTHER, THAT Administration advise the 2005 Creston Valley
 Sustainable Agriculture Conference that their delegation request for the
 January 17, 2005 Regular Committee Meeting, at 10:00 a.m., is approved.
 CARRIED

12-05
 ☞ DELEGATION RQST
 (IH FALLS
 PREVENTION
 PROGRAM)

Moved by Councillor Sadler, seconded by Councillor Folkman
 THAT Ltr #18 from Mr. Mike Vanderbeck, Manager, Interior Health Falls
 Prevention Program, regarding a delegation request for the February 14, 2005
 Regular Council Meeting for one-half hour, to discuss the Falls Prevention
 Program, be received; AND FURTHER, THAT Administration advise Mr.
 Vanderbeck that his delegation request for the February 14, 2005 Regular
 Council Meeting, from 7:00 to 7:30 p.m., is approved.
 CARRIED

GENERAL GOV'T. & FINANCE

13-05
 ☞ JANUARY 3RD MTG
 RECOMMENDATIONS
 ☞ MEMBERSHIP
 (CREATIVE CITY
 NETWORK)

Moved by Councillor Folkman, seconded by Councillor Mueller
 THAT General Government and Finance Committee Recommendations 5 to 12,
 from the January 3, 2005 Regular Committee Meeting, be adopted as follows:
RECOMMENDATION NO. 5:
 THAT Ltr #1716 from Creative City Network, requesting 2005 membership in the
 Creative City Network that supports arts culture and heritage development; be
 received and filed for information.

☞ 2005 VISITOR'S
 CHOICE
 ADVERTISING

RECOMMENDATION NO. 6:
 THAT Ltr #1722 from Visitor's Choice, requesting the Town renew their
 advertising in the 2005 Visitor's Choice Tourist Guide, be received; AND
 FURTHER, THAT Administration is authorized to purchase advertising in the
 2005 Visitor's Choice Tourist Guide, cost shared with the Creston Area
 Economic Development Society, with the Town's portion of costs being \$625.19.

☞ TEAM BC SMALL
 COMMUNITIES
 SETTING THE PACE
 CO-OPERATIVE
 MARKETING
 INITIATIVE

RECOMMENDATION NO. 7:
 THAT Ltr #1730 from Mayor Hartwell, Village of Telkwa, Small Community
 Representative for the Union of BC Municipalities, seeking support in principle;
 funding of \$150.00; attendance at the Federation of Canadian Municipalities'
 Conference in June, 2005; and the appointment of a contact person to the Team
 BC Small Communities Setting the Pace Co-operative Marketing Initiative; be
 received and filed for information.

☞ RQST
 SPONSORSHIP OF
 PLANKS (CVWMA)

RECOMMENDATION NO. 8:
 THAT Ltr #1732 from the Creston Valley Wildlife Management Area, requesting
 sponsorship of a plank for each member of Council, at a cost of \$35 per plank,
 for the walkway replacement campaign; be received; AND FURTHER, THAT the
 Creston Valley Wildlife Management Area be advised that Council will sponsor
 seven planks (one for the Mayor and each member of Council), at a cost of
 \$35.00 per plank.

☞ RETIREMENT
 DINNER (CAO REID
 HENDERSON - RDCK)

RECOMMENDATION NO. 9:
 THAT Ltr #1737 from the Regional District of Central Kootenay, being an
 invitation to attend a retirement dinner on January 15, 2005 at the Prestige Inn
 in Nelson, for Mr. Reid Henderson, RDCK Chief Administrative Officer, be
 received; THAT the Mayor or Councillor Folkman be authorized to attend the
 January 15, 2005 Retirement Dinner for Mr. Reid Henderson, CAO for the
 Regional District of Central Kootenay, with expenses paid as per Policy; AND
 FURTHER, THAT Mr. Henderson be presented with a Town of Creston jacket
 in appreciation of his many years of cooperation between the Town and
 Regional District of Central Kootenay.

☞ AKBLG
MEMBERSHIP

RECOMMENDATION NO. 10:

THAT Ltr #1742 from the Association of Kootenay & Boundary Local Governments, requesting the Town purchase 2005 membership in the amount of \$474.19, be received; AND FURTHER, THAT Administration is authorized to renew the Town's membership for 2005 with the Association of Kootenay & Boundary Local Governments, in the amount of \$474.19.

☞ TERASEN GAS
FRANCHISE AGMT.

RECOMMENDATION NO. 11:

THAT Ltr #1744 from Terasen Gas, being an amended Franchise Agreement with Terasen Gas that extends the term to December 31, 2005, be received; AND FURTHER, THAT the Mayor and Chief Administrative Officer are authorized to sign and process the amended Franchise Agreement with Terasen Gas, which extends the term of the Agreement to December 31, 2005.

☞ COLUMBIA BASIN
TRUST (COLUMBIA
POWER CORP.)

RECOMMENDATION NO. 12:

THAT Ltr #1585 from BC Hydro, being an update on the acquisition of Columbia Power Corporation and Columbia Basin Trust Energy Inc. generation and transmission assets, be received; AND FURTHER, THAT Administration invite Mr. Josh Smienk, Chair, Columbia Basin Trust, to attend a Regular Committee Meeting, to provide a history of the generation and transmission assets of the Columbia Power Corporation and Columbia Basin Trust Energy Inc.

CARRIED

14-05
☞ SURPLUS
EQUIPMENT SALE

Moved by Councillor Folkman, seconded by Councillor Lavender

THAT Ltr #1752 from the Chief Administrative Officer, regarding surplus equipment for sale, be received; AND FURTHER, THAT Administration is authorized to proceed with the sale of surplus equipment as follows: Photocopier (Canon 6650II) to Pine Profiles for \$225 (after service); Digital Camera (Epson 2.1 MP with 8 MB Flash Card) to Pine Profiles for \$25; Lexmark Z42 Printers (2) to Pine Profiles for \$10 (for both printers); and Drafting Table to Wm. Pfeifer for \$109.99.

CARRIED

15-05
☞ RQST DONATION
(CV ROD & GUN
CLUB)

Moved by Councillor Folkman, seconded by Councillor Vondracek

THAT Ltr #1759 from the Creston Valley Rod & Gun Club, requesting donations for their Annual Wildlife Banquet and Fundraiser, be received; AND FURTHER, THAT Council authorizes a donation of a Town shirt and hat towards the Rod & Gun Club's Annual Wildlife Banquet and Fundraiser.

CARRIED

16-05
☞ ICBC ROAD SAFETY

Moved by Councillor Lavender, seconded by Councillor Mueller

THAT Ltr #19 from the Chief Administrative Officer, regarding the allocation of ICBC Road Safety funds, be referred to the General Government & Finance Committee, for further review and recommendation.

CARRIED

**PARKS, YOUTH &
CULTURE**

17-05
☞ JANUARY 3RD MTG
RECOMMENDATIONS
☞ PROPOSED PARKS
BYLAW COMMENTS
(C. ROSS)

Moved by Councillor Lavender, seconded by Councillor Vondracek

THAT Parks, Youth & Culture Committee Recommendations 13 to 16, from the January 3, 2005 Regular Committee Meeting, be adopted as follows:

RECOMMENDATION NO. 13:

THAT Ltr #1699 from Mrs. Christine Ross, regarding input on the proposed Parks Bylaw; be received and filed for information.

☞ PROPOSED PARKS
BYLAW COMMENTS
(CV ROTARY CLUB)

RECOMMENDATION NO. 14:

THAT Ltr #1715 from the Creston Valley Rotary Club, regarding input on the proposed Parks Bylaw; be received and filed for information.

☞ BC DISABILITY
GAMES BID
APPLICATION

RECOMMENDATION NO. 15:

THAT Ltr #1529 from BC Disability Sports, being a Bid Application package to host the BC Disability Games; be received and filed for information.

☞ MURAL
MAINTENANCE

RECOMMENDATION NO. 16:

THAT Ltr #2165 from the Technical Planning Committee, regarding the maintenance costs for murals, be received; AND FURTHER, THAT following Council's unsuccessful efforts to obtain community support for the maintenance of local murals, Council advise the property owners that they will be responsible for the maintenance of murals on their buildings.

CARRIED

PROTECTION & POLICING

18-05

☞ JANUARY 3RD MTG
RECOMMENDATION
☞ PEP STAFF
CHANGES

Moved by Councillor Vondracek, seconded by Councillor Folkman
THAT Protection & Policing Committee Recommendation No. 17, from the
January 3, 2005 Regular Committee Meeting, be adopted as follows:

RECOMMENDATION NO. 17:

THAT Ltr #1710 from the Ministry of Public Safety and Solicitor General,
regarding staff changes to the Provincial Emergency Program; be received and
filed for information. CARRIED

19-05

☞ NOISE BYLAW
SURVEY

Moved by Councillor Vondracek, seconded by Councillor Sadler
THAT Ltr #05 from the Bylaw Enforcement Officer, regarding a survey with
respect to Noise Bylaw regulations; be referred to the Protection & Policing
Committee for further review and recommendation. CARRIED

TRANSPORTATION

20-05

☞ JANUARY 3RD MTG
RECOMMENDATIONS
☞ KOOTENAY PASS
ROAD MAINTENANCE

Moved by Councillor Thomas, seconded by Councillor Folkman
THAT Transportation Committee Recommendations 18 and 19, from the
January 3, 2005 Regular Committee Meeting, be adopted as follows:

RECOMMENDATION NO. 18:

THAT Ltr #1705 from the Ministry of Transportation, regarding winter road
maintenance of Highway 3 through the Kootenay Pass; be received and filed for
information.

☞ CHRISTMAS FREE
PARKING
AMENDMENT

RECOMMENDATION NO. 19:

THAT Council's Streets, Roads, Sidewalks Policy be amended by amending
sub-section 2.6 Christmas Free Parking, by deleting the words "from December
15th to 31st" and replacing with the words "from December 1st to 31st". CARRIED

21-05

☞ AMERI-CANA INT.
RELAY

Moved by Councillor Thomas, seconded by Councillor Folkman
THAT Ltr #01 from High Line Sports Incorporated, requesting permission to use
the Walkthrough Park for an Aid Station, and to route runners through the Town
during their Ameri-Cana International Relay scheduled for June 17 and 18,
2005, be received; AND FURTHER, THAT Administration advise High Line
Sports Incorporated that their request for use of the Walkthrough Park for an Aid
Station, and for runners to use Town streets during their Relay to be held on
June 17 and 18, 2005, is approved. CARRIED

UTILITIES & CEMETERIES

22-05

☞ JANUARY 3RD MTG
RECOMMENDATIONS
☞ STP OPERATOR'S
REPORT (NOV/04)

Moved by Councillor Sadler, seconded by Councillor Folkman
THAT Utilities & Cemeteries Committee Recommendations 20 to 22, from the
January 3rd, 2005 Regular Committee Meeting, be adopted as follows:

RECOMMENDATION NO. 20:

THAT Ltr #1727, being the Water and Sewage Treatment Plant Operator's
Report for November, 2004; be received and filed for information.

☞ RECYCLING DEPOT
(601 HELEN ST.)

RECOMMENDATION NO. 21:

THAT Ltr #1733 from the Regional District of Central Kootenay, requesting the
use of a portion of road abutting Lot 4, District Lot 892, Kootenay District, Plan
9674 (601 Helen Street), in conjunction with a proposed recycling depot, be
received; AND FURTHER, THAT the Chief Administrative Officer write the
Regional District of Central Kootenay, requesting YRB comments and public
notice of the proposed recycling depot location, prior to the Town approving the
said request.

☞ REFUSE &
GARBAGE
COLLECTION
CONTRACT

RECOMMENDATION NO. 22:

THAT Ltr #1758 from the Director of Municipal Services, regarding the contract
for refuse and garbage collection, be received; AND FURTHER, THAT Ray's
Garbage Pick-up, be awarded the contract for refuse and garbage collection
only for the Town of Creston, for the period January 1st, 2005 to December
31st, 2008, at the unit price of \$2.38 per pickup per month, for an estimated
annual cost of \$73,741.92. CARRIED

BYLAWS

23-05

☞ BYLAW 1610
(1ST & 2ND RDGS)

Moved by Councillor Mueller, seconded by Councillor Sadler
THAT Council Procedures Amendment Bylaw No. 1610, be read a first time by
title and a second time by content. CARRIED

24-05

☞ BYLAW 1610
(3RD RDG)

Moved by Councillor Vondracek, seconded by Councillor Sadler
THAT Council Procedures Amendment Bylaw No. 1610, be read a third time.
CARRIED

- 25-05
 ☞ BYLAW 1611
 (1ST & 2ND RDGS) Moved by Councillor Folkman, seconded by Councillor Lavender
 THAT Terasen Gas Loan Authorization Bylaw No. 1611, be read a first time by
 title and a second time by content. CARRIED
- 26-05
 ☞ BYLAW 1611
 (3RD RDG) Moved by Councillor Mueller, seconded by Councillor Thomas
 THAT Terasen Gas Loan Authorization Bylaw No. 1611, be read a third time.
 CARRIED
- 27-05
 ☞ BYLAW 1609
 (ADOPTION) Moved by Councillor Mueller, seconded by Councillor Sadler
 THAT Declared Nuisance Bylaw No. 1609, be adopted. CARRIED
- UNFINISHED
 BUSINESS:**
- 28-05
 ☞ WATER
 CONSERVATION
 PROGRAM Moved by Councillor Lavender, seconded by Councillor Vondracek
 THAT the Chief Administrative Officer prepare a report for the Utilities &
 Cemeteries Committee, regarding progress of implementing water conservation
 systems and incentives, i.e. low flush toilets, etc. CARRIED
- NEW BUSINESS:**
- ☞ TSUNAMI DISASTER Councillor Lavender reported on a suggestion that the Town consider twinning
 or adopting an Asian community that was affected by the December 26, 2004
 Tsunami, to develop a relationship that would assist that community.
- ☞ GRAIN ELEVATOR
 ☞ 801 VANCOUVER
 ST. Councillor Folkman asked the status of the grain elevator on Northwest Blvd.,
 and the concrete foundations located at 801 Vancouver Street, as to being
 derelict or unsightly. Mayor Snopek advised that the new owners of the grain
 elevator are planning on refurbishing the building in 2005, and the owners of
 801 Vancouver Street are attempting to attract interested parties to either
 proceed with construction of the site, or purchase of the property.
- ☞ UTILITY INVOICES Councillor Sadler expressed concern that the Town's utility invoices state
 "Payment can be made by mail, in person at Town Hall, or at most financial
 institutions through teller, phone, bank machine, or the internet", however some
 financial institutions will not accept payment, and no information was provided
 with respect to 'internet' payments.
- ☞ BUSINESS
 LICENCE INVOICES Councillor Vondracek advised of numerous complaints from business owners
 on the format of the business licence invoices. The invoice quotes a specific
 amount, then at the bottom of the invoice appears a note stating "The above
 annual fee will be discounted by ½ (50%) if payment is received at Town Hall by
 4:30 p.m. 31 January 2005." Mayor Snopek advised that the Town's current
 computer program will not allow for two different billing rates in the same year
 for businesses, as set out in the Town's Business Licence Bylaw.
- ☞ PASSING OF
 WAYNE PETERSON Mayor Snopek, on behalf of Council, extended sincere condolences to the family
 of Mr. Wayne Peterson, who passed away recently. Councillor Lavender
 advised that he passed Council's condolences on to Mrs. Peterson personally
 at Mr. Peterson's funeral. Mr. Peterson's attendance at Council meetings and
 volunteer efforts at community events, will be sorely missed.
- REPORTS OF REP'S**
- ☞ CLR SADLER Councillor Sadler reported on her attendance at a Blossom Festival Meeting.
- ☞ CLR FOLKMAN Councillor Folkman reported on his attendance at a Red Cross Meeting.
- ☞ CLR LAVENDER Councillor Lavender reported on his attendance at a Community Youth Group
 Meeting.
- ☞ CLR VONDRACEK Councillor Vondracek reported on his attendance at Red Cross, Blossom
 Festival and Parks & Regulations Bylaw Meetings, and a tour of the new Water
 Treatment Facility.
- ☞ CLR MUELLER Councillor Mueller reported on his attendance at Arrow Creek Water Treatment
 and Parks & Regulations Bylaw Meetings.
- ☞ MAYOR SNOPEK Mayor Snopek reported he also attended the various meetings mentioned
 above.

29-05 Moved by Councillor Vondracek, seconded by Councillor Mueller
 RECEIVE REPORTS THAT the verbal Reports of Representatives, be received for information.
 CARRIED

**REPORTS FROM
 CLOSED MEETING**
 30-05 Moved by Councillor Vondracek, seconded by Councillor Mueller
 THAT Resolution No. 08-05 from the January 10th, 2005 Closed Meeting, be
 reported at the January 10th, 2005 Regular Meeting, as follows:
 RFP RE ANIMAL “THAT Ltr #1723 from the Chief Administrative Officer, requesting Council
 CONTROL SERVICES approval to proceed with a Request for Proposal for Animal Control Services, be
 received; AND FURTHER, THAT Administration is authorized to proceed with
 a Request for Proposal for Animal Control Services for the Town of Creston, and
 include guidelines with respect to the service.”
 CARRIED

GIVING OF NOTICES

1. Committee Meetings (1st & 3rd Mondays) (*January 17th, February 7th, 2005*)
2. Council Meetings (2nd & 4th Mondays) (*January 24th, February 14th, 28th, 2005*)
3. January 13th, 11:00 a.m., Meeting with Columbia Brewery on site
4. January 18th, 4:00 to 7:00 p.m. - Development Cost Charges Open House -
 Lister Room, Rec. Centre
5. January 31, 2005 - Strategy and Planning Meeting
6. April 14 to 16, 2005 - AKBLG Annual General Meeting - Invermere

QUESTION PERIOD There was an inquiry as to whether Council was aware of a petition regarding
 the Town's participation in a Conference Centre Feasibility Study. Mayor
 Snopek advised that no petition had been submitted to Council as yet.

A member of the gallery stated that the 10% discount offered by FortisBC to
 customers who paid their billings prior to a stated date, had recently been
 disallowed.

31-05 Moved by Councillor Vondracek, seconded by Councillor Sadler
ADJOURNMENT THAT the Regular Meeting of January 10th, 2005, be adjourned at 8:09 p.m.
 CARRIED

CERTIFIED CORRECT:

Mayor Joe Snopek

Deputy or Director of Corporate Administration